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Bib Data Sheet

CONFIRMATION NO. 7096

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|---|---|-------------------------------|---|----------------------------|
| SERIAL NUMBER 10/534,553 | FILING OR 371(c) DATE 05/10/2005 RULE | CLASS 348 | GROUP ART UNIT 2622 | ATTORNEY DOCKET NO. |
| APPLICANTS David Sousa, San Diego, CA; | | | | |
| ** CONTINUING DATA ***** This application is a 371 of PCT/US04/00087 01/02/2004 which claims benefit of 60/437,681 01/03/2003 <i>yes</i> <i>th</i> | | | | |
| ** FOREIGN APPLICATIONS ***** ** SMALL ENTITY ** | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY CA | SHEETS DRAWING 5 | TOTAL CLAIMS 17 |
| INDEPENDENT CLAIMS 3 | | | | |
| ADDRESS David Sousa 764 1/2 Tourmaline St Sand Diego, CA92109 | | | | |
| TITLE Wireless receiver mounting system for video cameras | | | | |
| FILING FEE RECEIVED 300 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |